

CJA-23  
(Rev 3/21)**FINANCIAL AFFIDAVIT**

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT, OR OTHER SERVICES WITHOUT PAYMENT OF FEE

IN THE UNITED STATES ☒ DISTRICT COURT ☐ COURT OF APPEALS☐ OTHER (Specify Below)

IN THE CASE OF

FOR

LOCATION  
NUMBER

USA v. Brian Patrick Migliore

AT

PERSON REPRESENTED (Show your full name)

Brian Patrick Migliore

CHARGE/OFFENSE (Describe if applicable &amp; check box→)

☒ Felony☐ Misdemeanor

- 1 ☒ Defendant - Adult  
 2 ☐ Defendant - Juvenile  
 3 ☐ Appellant  
 4 ☐ Probation Violator  
 5 ☐ Supervised Release Violator  
 6 ☐ Habeas Petitioner  
 7 ☐ 2255 Petitioner  
 8 ☐ Material Witness  
 9 ☐ Other (Specify) \_\_\_\_\_

**DOCKET NUMBERS**

Magistrate Judge

1:22-01224M

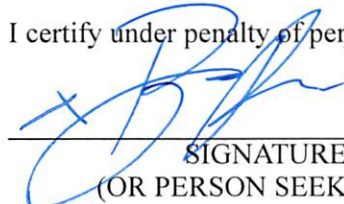
District Court

Court of Appeals

**ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY**

|   |   |  |                                   |  |
|---|---|--|-----------------------------------|--|
| <b>INCOME &amp; ASSETS</b>                | <b>EMPLOYMENT</b>                                 | Do you have a job? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><b>IF YES</b> , how much do you earn per month? <u>from 0 to 2K</u><br>Will you still have a job after this arrest? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown |                                   |  |
|   | <b>PROPERTY</b>                                   | Do you own any of the following, and if so, what is it worth?  |                                   |  |
|   | <b>CASH &amp; BANK ACCOUNTS</b>                   | Do you have any cash, or money in savings or checking accounts? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>IF YES</b> , give the total approximate amount after monthly expenses \$ _____   |                                   |  |
| <b>OBLIGATIONS, EXPENSES, &amp; DEBTS</b> | How many people do you financially support? _____ |  |                                   |  |
|   | <b>BILLS &amp; DEBTS</b>                          | <b>MONTHLY EXPENSE</b>   | <b>TOTAL DEBT</b>                 |  |
|   | Housing   | \$ <u>600</u>  | \$ <u>owe appx \$2100.00</u>      |  |
|   | Groceries   | \$ <u>appx 300-400</u>   | \$ _____                          |  |
|   | Medical expenses                                  | \$ <u>wife having baby</u>   | \$ <u>5,000 per delivery</u>      |  |
|   | Utilities   | \$ <u>300 appx</u>   | \$ _____                          |  |
|   | Credit cards                                      | \$ _____   | \$ <u>7,000</u>                   |  |
|   | Car/Truck/Vehicle                                 | \$ <u>N/A</u>  | \$ _____                          |  |
|   | Childcare   | \$ <u>1000</u>   | \$ _____                          |  |
|   | Child support                                     | \$ <u>N/A</u>  | \$ _____                          |  |
|   | Insurance   | \$ <u>400</u>  | \$ _____                          |  |
|   | Loans   | \$ _____   | \$ <u>appx 6,000 student loan</u> |  |
|   | Fines   | \$ <u>N/A</u>  | \$ _____                          |  |
|   | Other   | \$ _____   | \$ _____                          |  |

I certify under penalty of perjury that the foregoing is true and correct.


SIGNATURE OF DEFENDANT  
(OR PERSON SEEKING REPRESENTATION)

11/15/2022

Date